

EXECUTIVE DEPARTMENT,  
MONTGOMERY, ALA. }

I,

*A. B. Moore*

Governor of the State of Alabama, do hereby declare and make known, to  
all persons whom it may concern, that

*W. J. Hawkins*

whose signature appears to the foregoing Certificate, was at the time of sign-  
ing the same, and at the date thereof,

*Judge of the Probate  
Court for the County of Lauderdale  
in the State of Alabama, duly commissioned  
and qualified, that his certificate is in due  
form of law & by the proper officers -*

and that full faith and credit are due to all his official attestations as such.

IN TESTIMONY WHEREOF, I have

hereunto set my hand, and caused the

Seal of the State to be affixed, at

Montgomery, this

*19<sup>th</sup>*

day of

*August*

in the

year of our Lord, One Thousand

Eight Hundred and Fifty-

*eight*

and of the Independence of the Uni-

ted States of America the

~~Seventy-~~

*83<sup>rd</sup>*

year.

BY THE GOVERNOR :

*A. B. Moore.*

*J. A. Weaver*

SECRETARY OF STATE.