State of Texas }
County of Travis } Know all men by these presents that I, Abner H Cook of the State and County aforesaid, for ~~and in consideration of the sum of five thousand~~ 5.000 dollars to me in hand paid the receipt whereof is hereby acknowledged, have this day bargained sold alienated & conveyed & do by these presents bargain sell, alienate & convey unto John McSwisher of the same State and County, ~~with all~~ the following described property to wit, One undivided half of One third of a League of Land * situated on the West bank of the Colorado river twelve miles above Bastrop, surveyed by virtue of Headright Certificate No 141 issued to David Holderman assignee of John Jones, by the Board of Land Commissioners of Bastrop County on the 1st day of February 1838. for One third of a League of Land, and described as follows /here insert field notes/

To have and to hold the same to him the said John McSwisher and his heirs, executors administrators and assigns ~~forever~~, free from me and my heirs executors administrators and assigns forever. Hereby binding myself my heirs executors and administrators ~~and~~ to forever warrant and defend the title to the said land, against the lawful claims of all persons whomsoever, claiming or to claim the same, to the prejudice of the rights of the said Swisher his heirs executors administrators or assigns

* with all the rights hereditaments and appurtenances thereunto belonging

State

3/500
166.66
333.32