Washington Sept. 12. 1845

State Dept.

J. James Ross Dr

| | | | | |
|---|---|---|---|---|
| Feb. 18 | J. | 4 Light Glass | 16 | .75 |
| Apr. 8 | " | 2 ℔ Ribbon | | .87 |
| " " | " | Sundries | | .63 |
| July 1 | " | Amt paid for Portage (Books of U.S. Legation from Mr Lockhart to State Dept.) | | 1.00 |
| " 7 | " | 9 Boxes Matches | | 1.13 |
| Aug 20 | " | Amt ℔ A. W. Moore (for cutting lead taken for State Dept.) | | .75 |
| Sept. 16. | " | 1 Doz. Boxes Matches | | 1.00 |
| " 18 | " | Amt ℔ Mr Anthony (for work in State Dept.) | | 1.00 |
| | | | | $7.43 |

The above account for $7.43 I hereby certify to be correct.

Dept. of State
Sept. 24. 1845

Chas. Marini
Actg Chief Clerk

TX

Y10-17